



**The Official Newsletter of the Society of Government Meeting Professionals**  
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### SGMP HEADLINE NEWS: Did You Know?

- ▶ **National Board met in Boston, July 16-17, 2004**
- ▶ **Next meeting for the National Board is in Sacramento, September 16-18, 2004**
- ▶ **Elections of the 2004-2005 National Board of Directors and bylaw amendments will take place on-line in March 2005**
- ▶ **The first Certified Government Meeting Professional exam will be given prior to the 2005 conference in Sacramento, May 2005**
- ▶ **Be sure to check out the chapter boards and directors in this issue**

## **National SGMP Board Meets in Boston, Massachusetts, July 2004**

*By Claudette M. Ferris, CPS, National Board Secretary*

What a terrific place to hold a meeting, at the Sheraton Boston in downtown Boston, Massachusetts. The National Board was showered with hospitality from the moment we arrived on July 16, until the moment we departed on July 17.

On Friday morning, we attended the monthly meeting of the New England Chapter. There was a great turnout from both the planner and supplier side. Kim Ainsworth, Director of the Federal Executive Board, presided. SGMP National President, Donna Carey presented an overview of SGMP and SGMP Executive Director Carl Thompson talked about the 2004 conference and the roles of headquarters. The Board has set a goal to charter the New England Chapter at the 2005 Annual Educational Conference in Sacramento, Calif., making it our 27th chapter.

It was perfect timing for us to be in Boston that weekend; the city was gearing up for the Democratic



Pictured here from right to left: Crissy Cerullo, Sales Manager Sheraton Boston Hotel; Charles Sadler, CHSP; Melody Kebe, CMP; Ruth Harris, CMP, CTAS; Claudette Ferris, CPS; Sal Bonnello, CMP; Donna Carey; Kristi Griffith; Anna Murphy; Lynette Schick, CMP; Janet Lincoln, Sales Manager Westin Copin; and Carl Thompson.

National Convention! Just walking around the city, you could see the already-reinforced security presence in Boston. We held our meeting in the headquarter hotel for the convention.

The National Board had a very productive and successful meeting. The following items have been discussed and approved:

- ▶ A new SGMP advertisement has been designed by Executive Director Carl Thompson that members can download to use in their chapter newsletters and promotional materials (as seen in the summer 2004 issue of *Advantage* magazine).
- ▶ The first Certified Government Meeting Professional (CGMP) exam will be given to 25 individuals prior to the 2005 conference in Sacramento, Calif.
- ▶ SGMP's marketing video will be ready for release soon for all chapters to use in promoting SGMP membership.
- ▶ Shortly, attendees of the 2004 annual conference will be able to access on-line training videos that were filmed during the conference.
- ▶ The Board approved Women's Empowerment as the 2005 SGMP Annual Conference charity.
- ▶ The national silent auction will be held on-line prior to the 2005 Annual conference.
- ▶ The Board approved a new Membership Awards policy. Membership in the following categories will be awarded each year at the Annual Educational Conference: best improvement in planner/supplier ratio; highest retention rate; best overall growth percentage (per capita). The award calculation dates will be determined annually by the National Board (i.e., the 2005 membership awards will be calculated from May 1, 2004, through April 30, 2005. Winners will be announced at the 2005 Annual Educational Conference).
- ▶ Bylaw amendments will be published in the winter issue of *Advantage* magazine for members to review prior to voting in March 2005. Voting will be done on-line for the 2005-

2007 National Board of Directors, as well as for the bylaw amendments.

- ▶ The SLR updates to the *Officers' Handbook* were approved and will be incorporated into the manual. All SLR members will receive a copy in September.
- ▶ The Board approved the Educational Foundation's policies and procedures, roles and responsibilities, and two new director positions for 2004-2006: Rhonda Wise (North Texas Chapter) will be the Assistant Director of Leadership Development; and Mary Lou Eckstrand, CMP (Northern Lights Chapter) will be the Director of CMP Certification.
- ▶ The 2004 National Carole Anne Nelson Newsletter of the Year criteria will remain the same.
- ▶ The 2004 National Program of the Year criteria had one change; videos will no longer be used as part of the judging criteria.

The National Board wants to extend its gratitude to Crissy Cerullo, Sheraton Boston; Janet Lincoln, The Westin Copley Place; Kim Ainsworth, Federal Executive Board; and members of the New England Chapter for showing us some genuine Boston hospitality.

Where are we off to next? September 16-18, 2004, we are off to Sacramento, California, site of the 2005 Annual Educational Conference. The National Board will conduct its annual joint meeting with the CPR, SLR, and Educational Foundation. In the course of our meetings, everyone will get a full orientation of Sacramento, the host hotels, the convention center, and learn more about "Women's Empowerment," the conference charity (which you will be hearing more about throughout the year).

While we will always have fond memories of our summer meeting in Boston, we now have Sacramento to look forward to and the 2005 Annual Educational Conference for a *Gold Mine of Education*.

*Government Meeting Professional* is published six times a year by the Society of Government Meeting Professionals, a national organization of meeting managers and suppliers. Send all suggestions and inquiries to: Society of Government Meeting Professionals, 908 King Street, Lower Level, Alexandria, VA 22314; (703) 549-0892; fax (703) 549-0708. All members are encouraged to submit articles for publication. Articles submissions should be sent to Lynnette Simpson at [LSimpson@sgmp.org](mailto:LSimpson@sgmp.org).

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## What is in Your SGMP Newsletter?

By Lynnette Simpson

The purpose of your chapter newsletter is to communicate information about special functions, regular activities, and the government meeting profession. Regardless of frequency, you can ensure your newsletter is a substantial success by providing excellent content in an exceptional format.

Content is crucial. Your newsletter should be practical and insightful, specifically including the following key elements:

- Chapter calendar
- Committee reports
- Summary of past programs/events
- Preview of upcoming programs/events
- Meeting industry news
- Educational development
- Personal growth
- Member recognition
- Community events

To ensure you are covering these areas, take the above list and make each one a subheading in the newsletter. Every issue, make sure you have content for each subheading. In cases where you may not have any new information, you can take the opportunity to ask for member input. For example, if there is no scheduled community event coming up, under the subheading ask members to submit ideas for the next event. A great newsletter has regularly occurring sections—readers know they can count on

finding the information in your newsletter and are more apt to read it.

The form of your newsletter is also important. Is your newsletter eye-catching? Is it easy to read? Are there photographs? Make sure your newsletter has these items:

- ▶ Name of newsletter
- ▶ Name of chapter
- ▶ SGMP name and Web site
- ▶ Date, volume, or issue number
- ▶ Index of contents
- ▶ Article titles
- ▶ Bylines (who wrote the article)
- ▶ Photographs/graphics

The real test is handing your newsletter to someone outside of your chapter. They should be able to peruse your newsletter and figure out who we are, what we do, how we do it, and what is important to us.

The chapter newsletter should not be the burden of one person. Support your newsletter staff! Offer to recap a recent program or write-up a lessons learned article from your last meeting. Maybe you can proofread the articles or compile the chapter calendar. Get involved! Besides creating an informative communication vehicle, you just might help your chapter win the 2004 Carole Anne Nelson Newsletter of the Year!

## Chapter Boards

### Arizona Chapter

- ▶ President - Fred U. Reiter; Arizona Dept. of Education
- ▶ Second Vice President - Kimberly Janes, CHSP; City of Chandler
- ▶ Treasurer - Gary Francis; San Marcos Resort & Conference Center

### Directors

- ▶ Gretchen Murry; Hilton Garden Inn Phoenix/Midtown
- ▶ Linda Stuckey; Hyatt Regency Phoenix
- ▶ Vivian Nava; Arizona Dept. of Education
- ▶ Immediate Past President - Judy Winder, retired

### Atlanta Chapter

- ▶ President - Ross J. Avina, III; Department of Community Affairs
- ▶ First Vice President - Sharon E. Morris; Centers for Disease Control
- ▶ Second Vice President - Nancy Perkins; Atlanta Marriott Century Center
- ▶ Secretary - Andrea R. Pratcher; Centers for Disease Control
- ▶ Treasurer - Sean Mahoney; Suburban Custom Awards & Framing

### Directors

- ▶ Gwen Spencer; Hilton Atlanta
- ▶ Alfonza R. Goggins; Audio Visual Co-operative, LLC

- ▶ Debbie Autman; Centers for Disease Control
- ▶ Immediate Past President - Carmen Walker-Momon; Centers for Disease Control

### **Buckeye Chapter**

- ▶ President - Jacqui Howell; Ohio Dept. of Administrative Services
- ▶ First Vice President - Sondra L. Yates; Ohio Dept. of Natural Resources
- ▶ Second Vice President - Dianne Doughty; Deer Creek Resort & Conference Center
- ▶ Secretary - Lillian Bouldware; Ohio Dept. of Health
- ▶ Treasurer - Leslie Nannen; Quest Conference Center

#### *Directors*

- ▶ Susan White; Greene County CVB
- ▶ Lynda Nelson, CMP; Ohio Rail Development Authority
- ▶ Dianne Killian, CMP; Helms Briscoe
- ▶ Immediate Past President - Jackie McNeary; Ohio Dept. of Health

### **Central Florida**

- ▶ President - Sandra O. Greenwood; University of Florida/Civil Engineering
- ▶ First Vice President - Jennifer M. Anderson; University of Florida/IFAS/Office of Conferences & Institutes
- ▶ Second Vice President - Richard S. Ferree, CHSP; Holiday Inn/University Center
- ▶ Secretary - Amelia S. Geisenburg; U.S. Postal Service
- ▶ Treasurer - Holly Paszko; Paramount Resort

#### *Directors*

- ▶ Nancy G. Fischer, CMP; Alachua County CVB
- ▶ Jennifer Magary; University of Florida/Civil Engineering;
- ▶ Natasha King; Hilton University of Florida
- ▶ Immediate Past President - Stephanie S. West; University of Florida/College of Medicine, Cont. Med. Ed.

### **Chicago Chapter**

- ▶ President - Michael Bloom; General Services Administration
- ▶ First Vice President - Cathy Piwovar; Social Security Administration
- ▶ Second Vice President - W. "Bill" Williams, Jr., CMP; Chicago Convention & Tourism Bureau
- ▶ Secretary - Janine M. Cicchino; Doubletree Guest Suites Chicago

- ▶ Treasurer - Arletha Spearing; Graduate School, USDA

#### *Directors*

- ▶ Phyllis Hartford; IL Dept. of Natural Resources
- ▶ John Charles; The Talbott Hotel
- ▶ Sarah Durski; Fairfield Inn & Suites
- ▶ Immediate Past President - Jan Stinson; Chicago Federal Executive Board

### **Crossroads of America**

- ▶ President - Nancy Gilbert; IN State Department of Health
- ▶ First Vice President - Bobby A. Derrick; Defense Financing & Accounting Service (DFAS)
- ▶ Second Vice President - Stephanie Anderson; Holiday Inn Select Airport
- ▶ Secretary - LaKisha Riley; IN Department of Transportation
- ▶ Treasurer - Shannon Nail; Adams Mark Indy Airport

#### *Directors*

- ▶ Dennis P. Neary; IN Education Employment Relations Board
- ▶ Deb Centrulla ; Marten House Hotel & Lilly Conf. Center
- ▶ Linda Shires; Marriott Center East
- ▶ Immediate Past President - Teresa Campbell; Indiana Public Defender Council

### **Florida Chapter**

- ▶ President - Arlene F. Roberts; State of Florida/Dept of Education EIAS
- ▶ First Vice President - Claire Smith; Florida A&M University/School of General Studies
- ▶ Second Vice President - Kim Thompson; Radisson Riverwalk Hotel Jacksonville
- ▶ Secretary - Sandy M. Stevens, CMP; Pinnacle Meetings and Events
- ▶ Treasurer - Karen Lambert; Cabot Lodge Hotel

#### *Directors*

- ▶ Ellen Sliger; Florida Dept. of Transportation
- ▶ Michele Bemis, CMP; Hilton Deerfield Beach/Boca Raton
- ▶ Sandra Bell; Florida Dept. of Transportation
- ▶ Immediate Past President - Patti J. Spain; Florida Dept. of Health

### **Great Lakes Chapter**

- ▶ President - Andrew Silver; MI Department of Community Health

- ▶ First Vice President - Mary Goodhall; MI Department of Environmental Quality
- ▶ Second Vice President - Rhonda Bucholtz; Kellogg Hotel & Conference Center
- ▶ Secretary - Deborah Jensen, CMP; Children's Charter of the Courts
- ▶ Treasurer - Bill Knopp; Park Place Hotel

#### *Directors*

- ▶ Andrea Johnson; The Radisson Hotel Lansing
- ▶ Robert D. LaMoreaux; Michigan State University
- ▶ Sue Micensky; Department of Community Health
- ▶ Immediate Past President - Shannon Pavwoski, CMP; MI Head Start - State Collaboration

#### **Greater Oregon Chapter**

- ▶ President - Kim L. Blanding; Oregon Judicial Dept./Office of the State Court Admn.
- ▶ First Vice President - Lila Duncan, CMP; HIV/STD/TB Program, OR Health Division/Ctrs. for Disease Prevention & Epidemiology
- ▶ Second Vice President - Gretchen Darnell; Seaside Civic & Convention Center
- ▶ Secretary - Virginia L. Hokkanen; USDA Forest Service
- ▶ Treasurer - Desiree Everett; Sweetbrier Inn & Suites

#### *Directors*

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#### **Heart of America**

- ▶ President - Doris M. Crawford; U.S. Dept. of Labor/Employment & Training Admin.
- ▶ First Vice President - Vernell Bates; U.S. Dept. of Health & Human Services/Office of Public Health & Science
- ▶ Second Vice President - Cindy Eddleman; Hotel Phillips
- ▶ Secretary - Mary I. Triay; Federal Executive Board
- ▶ Treasurer - Christina Roth; Holiday Inn Kansas City Northeast

#### *Directors*

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#### **Heart of Illinois**

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- ▶ Second Vice President - Dawn L. Bagby; Champaign County CVB
- ▶ Secretary - Mary Carole Freeberg; IL Department of Aging
- ▶ Treasurer - Brehan McDonough; Crowne Plaza Hotel

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- ▶ Linda K. Schneider, CMP; IL Coalition Against Sexual Assault
- ▶ Immediate Past President - Jan Slingsby; IL State Board of Education

#### **Missouri State Capital**

- ▶ President - Denise Evans; MO Dept. of Natural Resources/Office of the Director
- ▶ First Vice President - Maurine R. Hill; MO DSS/Division of Legal Services/State Technical Assistance Team
- ▶ Second Vice President - Shannon Gill; St. Louis Airport Marriott
- ▶ Secretary - Becky Steur, CMP; Renaissance Grand Hotel
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- ▶ Holly M. Otto; DSS/DLS/State Technical Assistance Team
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#### **National Capital Chapter**

- ▶ President - Rob Coffman; U.S. Dept. of the Treasury/Office of Conf. Event & Meeting Svcs.
- ▶ First Vice President - Shelia M. Edwards, CMP; Executive Office of the President/Office of U.S. Trade Rep.
- ▶ Second Vice President - Lisa Green; York County CVB

- ▶ Treasurer - Brett J. Sterenson; Kimpton Hotels of Washington, DC

#### *Directors*

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- ▶ Kerry Marcum; Wyndham Baltimore
- ▶ Tecumsch Deloney; Zero to Three
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- ▶ Second Vice President - John Myers; Renaissance Dallas Hotel
- ▶ Secretary - Theresa Nelson; IRS
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#### *Directors*

- ▶ Sharon Sternes; DHHS/Admin. for Children & Families
- ▶ Dena Carr Rambo; Dallas CVB
- ▶ Jesus Zaragoza, Jr.; Social Security Administration
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#### **Northern Lights Chapter**

- ▶ President - Kim N. Todd, CMP; Career OneStop/MN Dept. of Employment & Eco. Devel.
- ▶ First Vice President - Jeff Stuhr, Jr.; MN Office of Environmental Assistance
- ▶ Second Vice President - Cheryl Gilbertson, CHME; Northland Inn an Executive Conf. Center
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- ▶ Treasurer - Julie Johnson; Duluth CVB

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- ▶ Laura McCurdy; Radisson Hotel Rochester
- ▶ Immediate Past President - Timothy S. Perry; MN Dept. of Transportation

#### **Old Dominion Chapter**

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- ▶ Second Vice President - Sandy Sekeet; DoubleTree Hotel - Norfolk
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- ▶ Treasurer - James McGroarty; The Edmunds Group

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- ▶ Second Vice President - John Sneed, CHSP; Radisson Hotel High Point
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- ▶ Treasurer - Jane M. Dyson; MACTEC Federal Programs, Inc./A Division of MACTEC

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- ▶ Myron L. Jone; Fayetteville Area CVB
- ▶ Yolanda Riggsbee; NC Institute of Health/UNC School of Public Health
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### **Sacramento Chapter**

- ▶ President - Janice Hayden; California State University, Sacramento
- ▶ First Vice President - Carla S. Slink; Caltrans
- ▶ Second Vice President - James Lynton; Sacramento CVB
- ▶ Secretary - Priscilla Gandy; California State University Sacramento
- ▶ Treasurer - Aziza Brown; LaQuinta Inns & Suites - State of CA

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- ▶ Emily M. Young-Schroeder; California Dept. of Aging
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- ▶ Immediate Past President - Wendi Williamson; California Dept. of Aging

### **San Diego Chapter**

- ▶ President - David Ball; SAIC
- ▶ First Vice President - Bernadine D. Hewitt; San Diego State University Foundation
- ▶ Second Vice President - Jodie Langhammer, CMP; Holiday Inn San Diego Bayside
- ▶ Secretary - Michelle Hayes; Holiday Inn Select San Diego
- ▶ Treasurer - Sher Takahashi; Naval Air Station

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- ▶ Reem Ghandour; Shelter Pointe Hotel & Marina
- ▶ Marc Saucedo, CMP; Adnique Events & Advertising Concepts
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### **San Francisco Bay Area Chapter**

- ▶ President - Robin Wilson; U.S. Geological Survey
- ▶ First Vice President - Millie Castaneda; GAS/FSS/Transportation Management
- ▶ Second Vice President - Paula Kent; Boomtown Hotel & Casino
- ▶ Secretary - Leah N. Velasco, LES; Hyatt Regency San Francisco Airport
- ▶ Treasurer - Elinna Hon-Chan; Office of Hearings & Appeals/Social Security Administration

#### *Directors*

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- ▶ Cruskaia Albert-Hall; SerranoHotel/Hotel Monaco Kimpton Hotels
- ▶ Linda C. Hagen; GSA. Federal Supply Service
- ▶ Marlene Chavira, CMP; The Westin St. Francis Hotel
- ▶ Immediate Past President - Delia Peng; General Services Administration/Transportation Management

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- ▶ President - Linda Lefebvre, CMP; Missouri Children's Division
- ▶ First Vice President - Marsha Seymour; City of O'Fallon
- ▶ Second Vice President - Veronica Lipps; Hilton St. Louis Frontenac
- ▶ Secretary - Sharon Dunn; City of O'Fallon
- ▶ Treasurer - Timothy North; St. Louis Audio Visual, Inc.

#### *Directors*

- ▶ Krista Gurley; Drury Hotels, St. Louis Sales Office
- ▶ Sue Tozer; Catering by Orlando's
- ▶ Kathy Friel; National Imagery & Mapping Agency
- ▶ Immediate Past President - Gayle French; National Imagery & Mapping Agency

### **Tennessee Chapter**

- ▶ President - Beth Smith-Bell; TN Department of Commerce & Insurance

- ▶ First Vice President - Jami Mayberry; TN Film, Entertainment & Music Comm.
- ▶ Second Vice President - Donna Brewer-August, CHSP; Doubletree Hotel Nashville
- ▶ Secretary - Bettye Osborne, CPS; Governor's Office of Homeland Security
- ▶ Treasurer - Scott Phillips; Holiday Inn Select Vanderbilt

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- ▶ Carolyn Barrett, CHSP; Holiday Inn Select Airport
- ▶ Amanada Dyer; The Sheraton Read House Hotel
- ▶ Scarlett Coffman; Union Station Hotel

#### **Texas Lone Star Capital Chapter**

- ▶ President - Grace Neid; Governor's Ctr. for Management Development
- ▶ First Vice President - Keri L. Dirzanowski; Texas Justice Court Training Center
- ▶ Second Vice President - Jaime Yount; Doubletree Hotel Austin
- ▶ Secretary - Jim Zukowski; Texas Dept. Of Health
- ▶ Treasurer - Donna Cottle, CMP; Austin CVB

#### *Directors*

- ▶ Nancy C. Van Bramer; Renaissance Austin Hotel
- ▶ Linda V. Jackson; Education Service Center
- ▶ Susie Ashcraft; Radisson Resort South Padre Island
- ▶ Immediate Past President - Heather Hidalgo; Texas Justice Court Training Center

#### **Wild West Chapter**

- ▶ President - LeAnn Jenkins; OK Federal Executive Board
- ▶ First Vice President - Carrie Rohr; OK Office of Personnel Management
- ▶ Second Vice President - Tracy Blair, CHSP; Renaissance Oklahoma City Hotel
- ▶ Secretary - Jenni L. Bivens; Prevention Support Center/University of OK
- ▶ Treasurer - Dana Scribner; Edmond CVB

#### *Directors*

- ▶ Traci Boyd; Holiday Inn OK City Airport
- ▶ Bob Donaldson; Hilton Northwest Hotel
- ▶ Shari Goad, CMP; OK Dept. of Career & Technology Ed.
- ▶ Immediate Past President - Crystal Mappes, CMP; Retired

#### **Chapter Membership Chairs**

- ▶ Arizona - Kimberly Janes, CHSP; City of Chandler
- ▶ Atlanta - Debbie Autman; CDC/National Imm. Program
- ▶ Buckeye - Leslie Nannen; Quest Conference Center
- ▶ Central Florida - Laura Dickinson; University of Florida/Dept. of Neurosurgery
- ▶ Chicago - Phyllis Hartford; IL Department of Natural Resources
- ▶ Crossroads of America - Linda Shires; Marriott Center East
- ▶ Florida Capital - Barbara Ann Cox, CMP; Meeting Makers, Inc.
- ▶ Great Lakes State - Callie Cain, CMP; Crowne Plaza Detroit Metro Airport
- ▶ Greater Oregon - Gretchen Darnell; Seaside Civic & Convention Center
- ▶ Heart of America - Cindy Eddleman; Hotel Phillips
- ▶ Heart of Illinois - Jan Sescleifer; The Enrichment Group
- ▶ Missouri State Capital - Lagina Fitzpatrick, CMP; Holiday Inn Sunspree/Lake of the Ozarks
- ▶ National Capital - Lisa Green; York County CVB
- ▶ North Texas - John Myers; Renaissance Dallas Hotel
- ▶ Northern Lights - Liz Jordan; Sofitel Minneapolis
- ▶ Old Dominion - Kay Springfield; VA Assoc. of Community Svc. Boards
- ▶ Pacific Northwest - Jan Thor, CMP; Federal Aviation Administration
- ▶ Rocky Mountain - Cathy Pergola; Holiday Inn Denver Central
- ▶ Sacramento - Emily M. Schroede; California Dept. of Aging
- ▶ San Diego - David Ball; SAIC
- ▶ San Francisco Bay Area - Robin Wilson, CMP; U.S. Geological Survey;
- ▶ SGMP North Carolina - Julie Brakenbury; Durham CVB
- ▶ St. Louis Gateway - Veronica Lipps; Hilton St. Louis Frontenac
- ▶ Tennessee - Scarlett Coffman; Union Station Hotel
- ▶ Texas Lone Star Capital - Linda V. Jackson; Education Service Center
- ▶ Wild West Chapter - Tracy Blair, CHSP; Renaissance Oklahoma City Hotel

## CHAPTER MONTHLY MEETINGS CALENDAR

### Arizona Chapter

- Sept. 15: Stress, Doubletree
- Oct. 20: F&B, Radisson
- Nov. 19: Silent Auction, Marriott

### Buckeye Chapter

- Sept/ 20: TBD, Grand Hotel East
- Oct. 1: Anniversary Celebration, Crowne Plaza
- Nov. 15: Ellen Nasner, Quest Business Centers

### Crossroads of America

- Sept. 28: Diversity, Radisson
- Oct. 26: Keep Heads Up, Bloomington
- Nov. 16: Ethics, Hilton

### Central Florida Chapter

- Sept. 16: Emergency Planning, TBD
- Oct. 21: Education Day, TBD
- Nov. 18: AV, TBD

### Chicago Chapter

- Sept. 15: Contract Issues, Kellog Hotel
- Oct. 20: TBD, Holiday Inn
- Nov. 17: TBD, TBD

### Florida Capital Chapter

- Sept. 14: Contingency Plans, Holiday Inn
- Oct. 18: Silent Auction, TBD
- Nov. 16: TBD, TBD

### Heart of Illinois

- Sept. 28: SGMP Survivor, Tent at Inn 835
- Oct. 26: ROI, Sangamo Club

### Minnesota Northern Lights Chapter

- Sept. 16: Ergonomics, Radisson
- Oct. 21: Education Conference, Doubletree
- Nov. 18: Changing Diets, Embassy Suites

### Missouri State Capital Chapter

- Sept. 9: TBD, Best Western
- Oct. 14: Stress, Stoney Creek Inn
- Nov. 18: TBD, Hotel deVille

### National Capital Chapter

- Sept. 14: Relationships, Renaissance
- Oct. 20: Jeopardy, Holiday Inn
- Nov. 17: ADA, Sheraton Pentagon

### North Texas Chapter

- Sept. 9: Education Luncheon, Radisson
- Oct. 3: Golf Tournament, Riverchase
- Oct. 14: Education Luncheon, Renaissance
- Nov. 4: Education Luncheon, Hilton

### Old Dominion Chapter

- Sept. 15: Behavioral Intelligence, Sheraton
- Oct. 6: Attendance, Radisson
- Nov. 3: Hardhat Tour, Hampton Convention Center

### Pacific Northwest Chapter

- Sept. 8: TBD, State Auditors Office
- Oct.: TBD
- Nov. 10: TBD, Doubletree

### Sacramento Chapter

- Sept. 2: Volunteers, Hyatt Regency

### San Francisco Bay Area Chapter

- Sept. 17: Silent Auction, Westin St. Francis
- Oct. 21: Team Building, Holiday Inn
- Nov. 18: R&B, Ramada Plaza

### St. Louis Gateway Chapter

- Sept. 22: TBD, Hilton
- Oct. 27: TBD, City of O'Fallon
- Nov. 17: TBD, Hilton

### Texas Lone Star Capital Chapter

- Sept. 9: Volunteers, Norris Conference Centers

### Wild West Chapter

- Sept. 9: Sexual Harassment, Holiday Inn
- Oct. 14: TBD, Hilton
- Nov. 18: TBD, TBD

## 2003 - 2005 SGMP National Board of Directors

**President: Donna E. Carey**

General Services Administration, Office of Fleet Administration, 802 Q Street Sacramento, CA 95814; 916-327-2068; [donna.carey@dgs.ca.gov](mailto:donna.carey@dgs.ca.gov)

**First Vice President: Ruth Harris, CMP, CTAS**

Centers for Disease Control & Prevention, 4770 Buford Highway, NE; Mail Stop K36; Atlanta, GA 30341-3724; 770-488-2522; [reh6@cdc.gov](mailto:reh6@cdc.gov)

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